

## **AGENDA**

- |                   |  |
|-------------------|--|
| <b>7:30 a.m.</b>  | <b>Registration / Networking</b>               |
| <b>8:30 a.m.</b>  | <b>Program Start, Welcoming Remarks</b>        |
| <b>8:45 a.m.</b>  | <b>R.W. Kline Companies Legislative Update</b> |
| <b>9:00 a.m.</b>  | <b>Panel #1 Discussion</b>                     |
| <b>9:50 a.m.</b>  | <b>Panel #1, Audience Questions</b>            |
| <b>10:00 a.m.</b> | <b>Keynote Address</b>                         |
| <b>10:45 a.m.</b> | <b>Panel #2 Discussion</b>                     |
| <b>11:45 a.m.</b> | <b>Panel #2, Audience Questions</b>            |
| <b>11:55 a.m.</b> | <b>Concluding Remarks</b>                      |
| <b>12:00 p.m.</b> | <b>Networking</b>                              |